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Philosophy Of Religion Thinking About

Ross Douthat's guide to contemporary Catholic intellectuals raises the question: What does the broader religious intellectual landscape look like today?

Taxonomy Of Christian Intellectuals

In an exclusive interview, the Nobel laureate, economist and philosopher talks to Roshan Kishore about his memoir, Home in the World, released this week.

Philosophy is a non-negligible part of being a human being:
Amartya Sen

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Like other Americans, I ' m depressed by the growing level of political partisanship. There seem to be a lot more people with extreme beliefs yelling at us. The ends of the belief spectrum are ...

Truth, Polarization, and the Nature of Our Beliefs

Andrea Nightingale argues that Plato shared in this culture and appropriates specific Greek religious discourses and practices to present his metaphysical philosophy ... mystery religions influenced ...

Philosophy and Religion in Plato's Dialogues

In a book and documentary series, Henry Louis Gates Jr. offers a wide-ranging tour of Black religion ... language philosophy as a collection of artworks to be appreciated for their aesthetic qualities ...

Philosophy & Religion

At the heart of this volume are questions about the psychic components of the modes of thinking we call fundamentalist-that is, thinking that disavows ...

Freud and Fundamentalism: The Psychological Politics of Knowledge

independent thinking. Our graduates are trained to read critically, construct strong and logical arguments, and express thoughts clearly through both speech and writing. Within the philosophy program, ...

Philosophy and Religious Studies

As we celebrate America ' s 245th birthday, here ' s something to contemplate: Do you have a basic political philosophy? Why do you hold certain political views? I believe it ' s important to subscribe to ...

Commentary: Happy 4th of July! Do you have a philosophy of

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government?

Poet, philosopher, professor and maker of premium gourmet chocolate truffles – and that doesn't begin to tell the whole story of entrepreneur and academician Reginald Savage, who also produces a range ...

Concocting a new philosophy

It's time we return to the “ radical ideas ” of our founders at a time when reason, not emotion, belief or political power guided Americans and their leaders.

Dr. Fieseher: America's roots are in the age of reason

The three great religious systems of the Western world—Judaism, Christianity, and Islam—have employed philosophy as a handmaid of theology ... The effect of this is, I think, already evident in the ...

A Short History of Medieval Philosophy

Islam contributed enormously to humanity through advancements in all fields of learning. In addition to original intellectual breakthroughs, Islamic scholars preserved most of the important scientific ...

Muslims' contributions to scientific thinking

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A Mississippi State University associate professor of religion and senior philosophy major with a religion concentration ... She has also been deeply engaged in environmental issues on campus, so I ...

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Department of Philosophy and Religious Studies

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C. Stephen Evans examines the central themes of philosophy of religion, including the arguments for God's existence, the meaning of revelation and miracles, and the problem of religious language.

With over 40,000 copies in print since its original publication in 1982, Steve Evans's Philosophy of Religion has served many generations of students as a classic introduction to the philosophy of religion from a Christian perspective. Over the years the philosophical landscape has changed, and in this new edition Zach Manis joins Evans in a thorough revamping of arguments and information, while maintaining the qualities of clarity and brevity

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that made the first edition so appreciated. New material on divine foreknowledge and human freedom has been added as well as on Reformed epistemology. The discussions on science now cover new developments from cognitive psychology and naturalism as well as on the fine-tuning of the cosmos. The chapter on faith and reason has been expanded to include consideration of evidentialism. The problem of evil now forms its own new chapter and adds a discussion of the problem of hell. The standard features remain: a survey of the field, an examination of classical arguments for God's existence, and an exploration of contemporary challenges to theism from the social sciences and philosophy as well as the natural sciences. The meaning and significance of personal religious experience, revelation and miracles--all within the realm of contemporary religious pluralism--are likewise investigated. A classic introduction thoroughly updated and refreshed for today's student.

"There is no attempt here to lay down as inviolable or to legislate certain ways of looking at things or ways of proceeding for philosophers of religion, only proposals for how to deal with a range of basic issues—proposals that I hope will ignite much fruitful discussion and which, in any case, I shall take as a basis for my own ongoing work in the field."—from the Preface Providing an original and systematic treatment of foundational issues in philosophy of religion, J. L. Schellenberg's new book addresses the structure of religious and irreligious belief, the varieties of religious skepticism, and the nature of religion itself. From the author's searching analysis of faith emerges a novel understanding of propositional faith as requiring the absence of belief. Schellenberg asks what the aims of the field should be, setting out a series of principles for carrying out some of the most important of these aims. His account of justification considers not only belief but also other responses to religious claims and distinguishes the justification of responses, propositions, and persons. Throughout Prolegomena to a

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Philosophy of Religion, Schellenberg is laying the groundwork for an elaboration of his own vision while at the same time suggesting how philosophers might rethink assumptions guiding most of today's work in analytic philosophy of religion.

Does God exist? What about evil and suffering? How does faith relate to science? Is there life after death? These questions fascinate everyone and lie at the heart of philosophy of religion. Chad Meister offers an up-to-date introduction to the field, focussing not only on traditional debates but also on contemporary concepts such as the intelligent creator. Key topics, such as divine reality and the self and religious experience, are discussed in relation to different faiths. *Introducing Philosophy of Religion*:

- offers a lucid overview of contemporary philosophy of religion
- introduces the key figures in the history of philosophy of religion
- explores the impact of religious diversity and pluralism
- examines the main arguments for and against the existence of God and the nature of the divine
- looks at science and issues of faith and reason
- explores how the different religions approach the concept of life after death.

The wealth of textbook features, including tables of essential information, questions for reflection, summaries, glossary and recommendations for further reading make the book ideal for student use. Along with its accompanying Reader, this is the perfect introductory package for undergraduate philosophy of religion courses. Visit the book's companion website at www.routledge.com/textbooks/9780415403276. Features include: an interactive glossary a timeline powerpoint slides on all the chapters chapter outlines lists of objectives for study.

A much-needed introductory level book on this widely studied subject. Isaac Asimov said that "whatever the tortures of hell, I think the boredom of heaven would be even worse." Such quandaries are the bread and butter of philosophy of religion. Questioning why evil exists, whether God could create a stone he couldn't lift, and if the

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wonder of life suggests a Creator, this fascinating branch of philosophy is concerned with arguments for and against religion, and what form an immortal god (or gods) would take if in existence. Assuming no prior knowledge of philosophy from the reader, Taliaferro provides a clear exploration of the discipline, introducing a wide range of philosophers and covering the topics of morality and religion, evil, the afterlife, prayer, and miracles. Also containing sections dedicated to Hinduism, Buddhism and the Eastern religions, this helpful primer is perfect for students or the general reader.

An Introduction to the Philosophy of Religion provides a broad overview of the topics which are at the forefront of discussion in contemporary philosophy of religion. Prominent views and arguments from both historical and contemporary authors are discussed and analyzed. The book treats all of the central topics in the field, including the coherence of the divine attributes, theistic and atheistic arguments, faith and reason, religion and ethics, miracles, human freedom and divine providence, science and religion, and immortality. In addition it addresses topics of significant importance that similar books often ignore, including the argument for atheism from hiddenness, the coherence of the doctrines of the Trinity and the Incarnation, and the relationship between religion and politics. It will be a valuable accompaniment to undergraduate and introductory graduate-level courses.

This collection of essays on the philosophy of religion and its future brings together accomplished thinkers across several related fields, from comparative philosophy to analytic and continental philosophy of religion and beyond. Contributing authors address pressing questions including: Where does philosophy stand in relation to religion and the study of religion in the 21st century? How ought the philosophy of religion to interact with religious studies and theology to make for fruitful interdisciplinary engagement? And

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What does philosophy uniquely have to offer to the broad discourse on religion in the modern world? Through exploring these questions and more, the authors' goal is not that of meeting the philosophical future, but of forging it. Readers will enter a vivid conversation through engaging essays which demonstrate the importance of disciplinary openness and show that we do not need to sacrifice depth in order to achieve breadth. Modernity and postmodernity come together in a constantly evolving discussion that moves the philosophy of religion forward, while keeping an eye toward the experience accumulated in past centuries. This book will interest students of philosophy, theology, religious studies, and other fields that wonder about the place of philosophy and religion in today's world. It also has much to offer advanced scholars in these fields, through its breadth and forward thinking.

This book provides a reasoned, comprehensive understanding of what religion is as well as a clear and critical assessment of whether, in the light of modern developments in philosophy, contemporary thinking people can responsibly maintain religious belief in God. The book is divided into three major sections: the first deals with what all religions may be said to have in common; the second discusses theistic religion and the issue of intellectually responsible belief in God; the third examines current developments within a particular theistic religion, Christianity. Originally published in 1968, the book is basic, both in the nature of the issues it discusses and in the clarity and comprehensiveness of its presentation; it is varied in the arguments and perspectives dealt with; it provides an introduction to philosophical thinking through the problems of philosophy of religion; and it deals seriously with controversial movements in theology.

What is the philosophy of religion? How can we distinguish it from theology on the one hand and the psychology/sociology of religious belief on the other? What does it mean to describe God as

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"eternal"? And should religious people want there to be good arguments for the existence of God, or is religious belief only authentic in the absence of these good arguments? In this Very Short Introduction Tim Bayne introduces the field of philosophy of religion, and engages with some of the most burning questions that philosophers discuss. Considering how "religion" should be defined, and whether we even need to be able to define it in order to engage in the philosophy of religion, he goes on to discuss whether the existence of God matters. Exploring the problem of evil, Bayne also debates the connection between faith and reason, and the related question of what role reason should play in religious contexts. Shedding light on the relationship between science and religion, Bayne finishes by considering the topics of reincarnation and the afterlife. ABOUT THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

This title was first published in 2003. Can difference be subordinated to identity, simplicity or diversity? Or does it make a difference to the entire way in which we think? This book challenges the dominant agenda in the discipline of philosophy of religion by exploring issues of difference that have hitherto been obscured. It draws together some of the most innovative work in philosophical thinking about religion by some of the most creative and radical new thinkers in the field. Moving beyond debates between believers and skeptics, the contributors draw on critical theory to address differences in rationality, gender, tradition, culture and politics, showing how it is possible to think differently. Assumptions about rational neutrality, belief, tradition, experience and identity that undergird the rational exploration of classical theism are deconstructed. Instead it becomes important to explore a critical

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Philosophy, ethical reasoning, religious performance, internal religious tensions, location in culture, and a relation to exteriority as the groundwork for a future philosophy of religion.

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